

## **NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_  
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

\_\_\_\_\_  
Whitman Housing Authority  
(board, committee, commission, authority, etc.)  
WILL BE HELD AT \_\_\_\_\_ 1:00 o'clock \_\_\_\_\_ P. M.  
ON \_\_\_\_\_ Wednesday, December 17, 2025  
\_\_\_\_\_  
Harvard Court Community Room, Whitman, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_ *Eileen Gibson, Executive Director*  
(Signature & Title)  
(for) \_\_\_\_\_ Eileen Gibson, Executive Director  
(Title of board, committee, commission, etc.)  
Date \_\_\_\_\_ 12/15/2025  
(month day year)

### **AGENDA**

1. Board Vote RE: Changes to FY2026 Budget
2. Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**