

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)
WILL BE HELD AT _____ 7:00 o'clock _____ P. M.
ON _____ Monday, February 9, 2026

Harvard Court Community Room, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____ *Eileen Gibson, Executive Director*
(Signature & Title)
(for) _____ Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date _____ 2/4/2026
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of January 12, 2026
 2. OLD BUSINESS:
 3. NEW BUSINESS:
Financial Reports: January 2026 Vouchers, December 2025 Bank Balances
Financial Statements and QE 12/31/25 Operating Statements & MOD Report
Board Vote Regarding Uncollectible Debt
Board Vote on the Results of the Agreed Upon Procedure (AUP) Audit
Board Vote on the Results of the HUD NSPIRE Inspection at Harvard Court
Board Vote on Fenton Ewald & Associates Contract 2026
Board Vote on the Four Factor Assessment for the Language Access Plan
Board Discussion on the Agenda of the Upcoming Spring Conference
Board Vote to Accept the Following Public Housing Notices:
PHN 2026-01 "Notice of Funding Availability for Housing Now Program"
PHN 2026-02 "Facilities Condition Assessment"
Executive Director's Report
Correspondence
New Business
Open Forum
Adjourn
- SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**