

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)
WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, March 9, 2026
Harvard Court Community Room, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)
(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date 3/4/2026
(month day year)

AGENDA

- 1. Approve the Minutes of the Regular Board Meeting of February 9, 2026
- 2. OLD BUSINESS:
- 3. NEW BUSINESS:
Financial Reports: February 2026 Vouchers, January 2026 Bank Balances
and Financial Statements
Board Vote on Low Bid for Knob & Tube Removal Project
Board Vote to Accept the 2025 Annual Town Report for the Housing Authority
Board Vote to Accept the Following Public Housing Notices:
PHN 2026-03 "Resident Service Coordinators Job Description"
PHN 2026-04 "Capital Improvement Plan (CIP) Update"
Executive Director's Report
Correspondence
New Business
Open Forum
Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**