

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, June 16, 2025
Harvard Court Community Building, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)
(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date 6/12/2025
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of May 19, 2025
2. OLD BUSINESS:
3. NEW BUSINESS:
 - Re-organization of the Board
 - Board Vote - Minutes of Regular Board Meeting May 19, 2025
 - Financial Reports: May 2025 Vouchers, April and May 2025 Bank Balances
 - April 2025 Financial Statements
 - Board Vote - Certificate of Final Completion PC Creative Place-Making Project
 - Board Vote - Certificate of Final Completion S.T. Underground Wiring Project
 - Board Vote to Write-off Uncollectible Rent FYE 2025
 - Board Certification of Compliance with Notification of Lead Paint Laws
 - Board Vote to Certify Compliance with H.C. Affordable Use Restriction
 - Board Vote to Adopt Current Affirmative Action Goals
 - Board Vote to Accept the Following Public Housing Notices:
 - PHN-2025-06 Preventive Maintenance Planning Year Criteria
 - Executive Director's Report
 - Correspondence
 - New Business
 - Open Forum
 - Adjourn
 - Chair Proceeds to open Executive Session

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**