

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)
WILL BE HELD AT _____ 7:00 o'clock _____ P. M.
ON _____ Monday, July 14, 2025

Harvard Court Community Room, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)
(for) _____ Eileen Gibson, Exectutive Director
(Title of board, committee, commission, etc.)
Date _____ 7/10/2025
(month day year)

AGENDA

- 1. Approve the Minutes of the Regular Board Meeting June 16, 2025
- 2. OLD BUSINESS:
- 3. NEW BUSINESS:
Financial Reports: June 2025 Vouchers and Bank Balances and
May Financial Statements
Board Vote on Change Order for H.C. Security/Intercom/Access Project
Board Vote on the Cert. of Final Completion on the P.C.C/O Detector Project
Board Review and Vote on the Capitalization Policy
Board Review and Vote on the Investment Policy
Board Vote to Accept the Following Public Housing Notices:
PHN 2025-07 "EOHLC Vacancy Initiative 2.0"
PHN 2025-08 "American Revolution 250th Anniversry Celebration Funding"
Executive Director's Report
Correspondence
New Business
Open Forum
Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**