

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)
WILL BE HELD AT _____ 7:00 o'clock _____ P. M.
ON _____ Monday, August 25, 2025

Harvard Court Community Room, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)
(for) _____ Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date _____ 8/20/2025
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting July 14, 2025
 2. OLD BUSINESS:
 3. NEW BUSINESS:
Financial Reports: July 2025 Vouchers, June and July 2025 Bank Balances
and June 2025 Financial Statements
Board Vote to Certify FYE 2025 Operating Statements and MOD Projects
Board Review and Vote to Certify FYE 2025 Top Five Compensation Report
Board Vote to Certify FYE 2025 Tenant's Accounts Receivable Report
Board Review and Vote to Accept Updated Board Member Contact Information
Board Vote to Accept the Following Public Housing Notices:
PHN 2025-09 "Annual Plan Update"
PHN 2025-10 "Mandatory Data Reporting"
Executive Director's Report
Correspondence
New Business
Open Forum
Adjourn
- SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**