

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 7:00 o'clock _____ P. M.

ON _____ Monday, September 8, 2025

Harvard Court Community Building, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____
Eileen Gibson, Executive Director
(Signature & Title)

(for) _____ Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)

Date _____ 9/3/2025
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of August 25, 2025

2. OLD BUSINESS:

3. NEW BUSINESS:

Financial Reports: August 2025 Vouchers and July 2025 Financial Statements

Board Review and Vote on the Following Policies -

Grievance Policy, Vehicle Policy, Parking Policy and State Rent Policy

Board Review and Vote on the Amended Current Board Contact Information

Board vote to Hire an Architect for the Replacement of Exterior Doors at H.C.

Board Vote to Accept the Following Public Housing Notices:

PHN-2025-11 "FY 2026 Budget Guidelines"

Board Vote - Change Orders, Cert. of Substantial and/or Final Completion

Correspondence

New Business

Open Forum

Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**