

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 7:00 o'clock _____ P. M.
ON _____ Monday, October 20, 2025

Harvard Court Community Building, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)
(for) _____ Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date _____ 10/15/2025
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of September 8, 2025
2. OLD BUSINESS:
3. NEW BUSINESS:
Financial Reports: September 2025 Vouchers, August 2025 .Bank Balances
and August 2025 Financial Statements
Board vote on Tenant Selection Plan - Harvard Court Eff. Jan.1st, 2026
Board vote on the Earnings Income Verification (EIV) Policy
Board vote on the Travel Policy
Board vote Regarding Exercise Class from Once Weekly to Twice Weekly
Board discussion on the Reorganization of Maintenance & Admin.Staff
Board Vote to Accept the Following Public Housing Notices:
PHN-2025-12 "EOHLC Seeking Chief Administrator and Financial Officer"
PHN-2025-13 "Amendments to 760 CMR 5.0 Eligibility and Selection Criteria "
Board Vote - Change Orders, Cert. of Substantial and/or Final Completion
Correspondence
New Business
Open Forum
Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**