

Section 00.11.00  
ADVERTISEMENT TO BID

The **Whitman Housing Authority**, the Awarding Authority, invites sealed bids from Contractors for the **667-4 Roof Replacement, #338069** in Whitman, Massachusetts, in accordance with the documents prepared by **Gorman Richardson Lewis Architects**.

The Project consists of: Removal and replacement of asphalt shingle roof system including but not limited to associated underlayments, flashings, gutters, downspouts, and deteriorated plywood sheathing at designated locations at Pine Circle Elderly Housing 667-4.

The work is estimated to cost **\$172,600**.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

**THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED.** Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com) . Tutorials and instructions on how to complete the electronic bid documents are available online (click on the "Tutorial" tab at the bottom footer).

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, **Roofing**, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement.

General Bids will be received until **11:00 AM on Wednesday, 15 July 2020** and publicly opened online, forthwith.

Filed Sub-bids for the trades listed below will be received until on and publicly opened online, forthwith.

### **SUBTRADES**

NONE

All Bids should be submitted online at [www.biddocsonline.com](http://www.biddocsonline.com) and received no later than the date and time specified above.

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates), and made payable to the **Whitman Housing Authority**.

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Bid Forms and Contract Documents will be available for pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167).

There is a plan deposit of **\$50.00** per set (maximum of 2 sets) payable to BidDocs ONLINE Inc.

Plan deposits may be electronically paid or by check. This deposit will be refunded for up to two sets for general bidders and for one set for sub-bidders upon return of the sets in good condition within thirty (30) days of receipt of general bids. Otherwise the deposit shall be the property of the Awarding Authority. Additional sets may be purchased for **\$50.00**

Bidders requesting Contract Documents to be mailed to them shall include a separate check for **\$40.00** per set for UPS Ground (or \$65.00 per set for UPS overnight), non-refundable, payable to the BidDocs ONLINE Inc., to cover mail handling costs.

General bidders must agree to contract with minority and women business enterprises as certified by the Supplier Diversity Office (SDO), formerly known as SOMWBA. The combined participation benchmark reserved for such enterprises shall not be less than 10.4% of the final contract price including accepted alternates. **Request for waivers must be sent to DHCD ([David.McClave@mass.gov](mailto:David.McClave@mass.gov)) 5 calendar days prior to the General Bid date if the work is estimated to cost less than \$500,000 OR 10 calendar days prior to the General Bid date if the work is estimated to cost \$500,000 or more – NO WAIVERS WILL BE GRANTED AFTER THE BID DATE. See *Contract Documents - Article 3 of the Instructions to Bidders.***

**PRE-BID CONFERENCE / SITE VISIT:**

Date and Time: Wednesday, 8 July 2020 at 10:00 AM

Address: Whitman Housing Authority  
Harvard Court, Whitman, MA 02382

Instructions: Please meet outside of the Whitman Housing Authority Office.

**SITE VISIT BY APPOINTMENT:**

For an appointment call Eileen Gibson at (781) 447-6363.

The Contract Documents may be seen, but not removed at:

**Whitman Housing Authority**  
Harvard Court  
Whitman, MA 02382  
781-447-6363

Nashoba Blue Inc.  
433 Main Street  
Hudson, MA 01749  
978-568-1167

END OF SECTION

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