

Section 00.11.50
ADVERTISEMENT TO BID

The **Whitman Housing Authority**, the Awarding Authority, invites sealed bids from **General Contractors** for the **667-4 Exterior Meter & Breaker Replacement, #338092** in Whitman, Massachusetts, in accordance with the documents prepared by **John Murphy Jr Electrical Construction & Eng..**

The Project consists of: Replacement of existing exterior meter stacks for building 7 & 8. With an alternate for replacement of one additional building.

The work is estimated to cost **\$102,000**.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at www.biddocsonline.com . Tutorials and instructions on how to complete the electronic bid documents are available online (click on the "Tutorial" tab at the bottom footer).

DCAMM Certification Requirements: NONE

General Bids will be received until **10:00 AM on Friday, 30 September 2022** and publicly opened online, forthwith.

All Bids should be submitted online at www.biddocsonline.com and received no later than the date and time specified above.

General bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates), and made payable to the **Whitman Housing Authority**.

Bid Forms and Contract Documents will be available for pick-up at www.biddocsonline.com (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167).

There is a plan deposit of **\$50.00** per set (maximum of 2 sets) payable to BidDocs ONLINE Inc.

Plan deposits may be electronically paid or by check. This deposit will be refunded for up to two sets for general bidders and for one set for sub-bidders upon return of the sets in good condition within thirty (30) days of receipt of general bids. Otherwise the deposit shall be the property of the Awarding Authority.

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Additional sets may be purchased for **\$50.00**

Bidders requesting Contract Documents to be mailed to them shall include a separate check for **\$ 40.00** per set for UPS Ground (or \$65.00 per set for UPS overnight), non-refundable, payable to the BidDocs ONLINE Inc., to cover mail handling costs.

PRE-BID CONFERENCE / SITE VISIT:

Date and Time: Wednesday, 21 September 2022 at 10:00 AM

Address: Meet at front of building 8 on Pine Circle., Whitman

Instructions:

SITE VISIT BY APPOINTMENT: NONE

The Contract Documents may be seen, but not removed at:

Whitman Housing Authority

Harvard Court

Whitman, MA 02382

781-447-6363

Nashoba Blue Inc.

433 Main Street

Hudson, MA 01749

978-568-1167

END OF SECTION