

## **NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

\_\_\_\_\_  
Whitman Housing Authority

\_\_\_\_\_  
(board, committee, commission, authority, etc.)

WILL BE HELD AT \_\_\_\_\_ 7:00 o'clock \_\_\_\_\_ P. M.  
ON \_\_\_\_\_ Monday, January 8, 2024

\_\_\_\_\_  
Harvard Court Community Room, Whitman, MA 02382

\_\_\_\_\_  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director  
\_\_\_\_\_  
(Signature & Title)

(for) \_\_\_\_\_ Eileen Gibson, Executive Director  
\_\_\_\_\_  
(Title of board, committee, commission, etc.)

Date \_\_\_\_\_ 1/3/2024  
\_\_\_\_\_  
(month day year)

### **AGENDA**

1. Approve the Minutes of the Regular Board Meeting of December 11, 2024

2. OLD BUSINESS:

3. NEW BUSINESS:

Financial Reports: December 2023 Vouchers, November 2023 Bank Balances  
and Financial Statements

Executive Director's Report

Correspondence

New Business

Open Forum

Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**