

Town Hall 5-9-24
Bulletin Board 5-9-24
Website 5-9-24

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, May 13, 2024

Harvard Court Community Room, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by

Eileen Gibson, Executive Director

(Signature & Title)

(for

Eileen Gibson, Executive Director

(Title of board, committee, commission, etc.)

Date

5/9/2024

(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of March 11, 2024

2. OLD BUSINESS:

3. NEW BUSINESS:

Financial Reports: March & April 2024 Vouchers, February & March 2024 Bank
Balances and Financial Statements, Q.E. March 31, 2024 Operating Statements
Modernization Reports and Tenant's Accounts Receivable

Board Vote to Write-Off Uncollectible Rent

Board Vote to Accept New Labor & Industry Rates Effective April 1, 2024

Board Vote to Accept HUD Gross Rent Change for Harvard Court

Board Vote on Certificate of Final Completion - Fullerton Ave. Porch Project

Board Vote to Accept HUD FY 2024 Income Limits

Board Vote to Accept HUD FY 2024 Fair Market Rents

Board Review of Executive Director Performance Evaluation

Board Vote to Accept the Following Public Housing Notices:

PHN 2024-05 "MHP Expanded Technical Assist. Vacant Land Development"

PHN 2024-06 "Agreed Upon Procedures Pre-Qualified Accounting Firms"

Executive Director's Report

Correspondence

New Business

Open Forum

Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**