

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.

ON Wednesday, June 26, 2024

Harvard Court Community Room, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Eileen Gibson, Executive Director

(Signature & Title)

(for)

Eileen Gibson, Executive Director

(Title of board, committee, commission, etc.)

Date

6/24/2024

(month day year)

AGENDA

- 1, Board vote on Affirmative Action Goal Adoption
2. Board Vote to Write-off Uncollectible rent
- 3, Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**