

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)
WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, November 18, 2024
Harvard Court Community Room, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)
(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date 11/14/2024
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of October 15, 2024
 2. OLD BUSINESS:
 3. NEW BUSINESS:
Financial Reports: October 2024 Vouchers, September 2024 Bank Balances
and Financial Statements and Q.E. September 2024 Operating Statements
and Tenant's Accounts Receivable TARS Report
Board Vote on Request for Donation for Dec. Holiday Party
Board Vote on Low Bid for Harvard Court Security/Intercom/Access Project
Board Vote to Accept the Following Public Housing Notices:
PHN 2024-18 "Update to Veteran's Preference Screening"
PHN 2024-19 "Updates to Performance Management Review FY 2025"
PHN 2024-20 "Public Housing Innovations 2025 Notice of Funding Availability"
PHN 2024-21 "Notice of Funding Availability Self-Sufficiency Program"
Executive Director's Report
Correspondence
New Business
Open Forum
Adjourn
- SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**