

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)
WILL BE HELD AT _____ 7:00 o'clock _____ P. M.
ON _____ Monday, December 9, 2024

Harvard Court Community Room, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)
(for) _____ Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date _____ 12/4/2024
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of November 18, 2024
2. OLD BUSINESS:
3. NEW BUSINESS:
Financial Reports: November 2024 Vouchers, October 2024 Bank Balances
and Financial Statements
Board Vote on Low Bid for Harvard Court Security/Intercom/Access Project
Board Vote to Accept the Following Public Housing Notices:
PHN 2024-22 "State Housing Boiler, Machinery and Crime Insurance"
PHN 2024-23 "Aging in Place Turnover Guidelines"
Executive Director's Report
Correspondence
New Business
Open Forum
Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**