

Town Hall - 3/6/2025
Bulletin Board - 3/6/2025
Website - 3/6/2025

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 7:00 o'clock _____ P. M.
ON _____ Monday, March 10, 2025

Harvard Court Community Room, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____ *Eileen Gibson, Executive Director*
(Signature & Title)
(for) _____ Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date _____ 3/6/2025
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of February 10, 2025
2. OLD BUSINESS:
3. NEW BUSINESS:
Financial Reports: February 2025 Vouchers, January 2025 Bank Balances
and Financial Statements
Board Review and Vote on the FY 2026 Annual Plan
Board Review of and Vote on the FY 2026 Five Year Capital Improvement Plan
Board Vote on Updated Emergency Board Notification Policy
Executive Director's Report
Correspondence
New Business
Open Forum
Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**