

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)
WILL BE HELD AT _____ 7:00 o'clock _____ P. M.
ON _____ Monday, April 14, 2025

Harvard Court Community Room, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____ *Eileen Gibson, Executive Director*
(Signature & Title)
(for) _____ Eileen Gibson, Exectutive Director
(Title of board, committee, commission, etc.)
Date _____ 4/10/2025
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of March 10, 2025
 2. OLD BUSINESS:
 3. NEW BUSINESS:
Financial Reports: March 2025 Vouchers and February 2025 Bank Balances
and Financial Statements
Board Vote on Amendment #12 of the Contract for Financial Assistance
Board Members Discuss the Executive Director's Performance Evaluation
Board Vote to Approve Labor & Industry Rates for Maintenance Personnel
Board Vote to Approve Harvard Court Gross Rent Change Eff. 7/13/2025
Board Vote to Approve Action Inc. Contract to Replace S.T. ASHPs
Board Vote to Approve Updated Tenant Fees List for State Properties
Board Vote to Approve Updated Tenant Fees List for Harvard Court
Board Review and Vote on the Amended Credit Card Policy
Board Discussion Re: Devices That Detect Cigarette & Marijuana Smoke
Board Vote to Accept the Following Public Housing Notices:
PHN 2025-03 "Amended Housing Situation Priority Policy"
PHN 2025-04 "Social Security Payments Due to Social Security Fairness Act
Executive Director's Report
Correspondence
New Business
Open Forum
Adjourn
- SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**