

## NOTICE OF MEETING

Posting Date and Number by Town Clerk \_\_\_\_\_  
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority  
(board, committee, commission, authority, etc.)  
WILL BE HELD AT 7:00 o'clock P. M.  
ON Monday, May 12, 2025  
Harvard Court Community Room, Whitman, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director  
(Signature & Title)  
(for) Eileen Gibson, Executive Director  
(Title of board, committee, commission, etc.)  
Date 5/8/2025  
(month day year)

### AGENDA

1. Approve the Minutes of the Regular Board Meeting of April 14, 2025
  2. OLD BUSINESS:
  3. NEW BUSINESS:  
Financial Reports: April 2025 Vouchers, March 2025 Bank Balances and  
Financial Statements, Quarter Ending March 31, 2025 Operating Statements,  
Modernization Reports and Tenant Accounts Receivable.  
Board Review of Inventory and Equipment Policy  
Board Review of Winter and Snow Policy  
Board Review of Credit Check Policy  
Board Review and Vote on Wage Match Certification for FYE 2025  
Board Discussion and Vote on Exec.Director's Contract Ending June 30, 2025  
Board Vote to Accept the Following Public Housing Notices:  
PHN 2025-05 (2025) Revised Income Limits and Fair Market Rents  
Executive Director's Report  
Correspondence  
New Business  
Open Forum  
Adjourn
- SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**