

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)
WILL BE HELD AT _____ 7:00 o'clock _____ P. M.
ON _____ Monday, May 19, 2025

Harvard Court Community Room, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)
(for) _____ Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date _____ 5/14/2025
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of April 14, 2025
2. OLD BUSINESS:
3. NEW BUSINESS:
Financial Reports: April 2025 Vouchers, March 2025 Bank Balances and
Financial Statements, Quarter Ending March 31, 2025 Operating Statements,
Modernization Reports and Tenant Accounts Receivable.
Board Vote to Approve Authorized Officer for Authorized Signature Listing
Board Vote to Approve Third Signatory for Contract of Financial Assistance
Board Review of Inventory and Equipment Policy
Board Review of Winter and Snow Policy
Board Review of Credit Check Policy
Board Review and Vote on Wage Match Certification for FYE 2025
Board Discussion and Vote on Exec. Director's Contract Ending June 30, 2025
Board Vote to Accept the Following Public Housing Notices:
PHN 2025-05 (2025) Revised Income Limits and Fair Market Rents
Executive Director's Report
Correspondence
New Business
Open Forum
Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**